

JOHNSON COUNTY COMMISSIONERS COURT AUG 2 3 2021



Becky Ivey, County Clerk

RICK BAILEY Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2 ROGER HARMON County Judge

PAULA REID Assistant to Commissioner's Court MIKE WHITE Commissioner Pct. #3

LARRY WOOLLEY Commissioner Pct. #4

ORDER NO. 2021-65

THE STATE OF TEXAS

§ §

AUGUST 23, 2021

COUNTY OF JOHNSON

ORDER APPROVING THE JOHNSON COUNTY TREASURER'S REPORT

WHEREAS, Section 114.026 of the Local Government Code requires a Treasurer's Report be submitted at least once a month to the Commissioners Court at a regular term; and

WHEREAS, the Johnson County Commissioners Court has compared and examined the Treasurer's Report submitted for approval on August 23, 2021 which is attached hereto as Exhibit A and has determined that the Treasurer's Report is correct.

IT IS THEREFORE ORDERED, that the Johnson County Treasurer's Report which is attached hereto as Exhibit A is approved as presented by the Johnson County Treasurer to the Commissioners Court of Johnson County, Texas and this Order Approving the Johnson County Treasurer's Report and attached Exhibit A are to be entered into the Minutes.

GIVEN UNDER OUR HAND AND THE SEAL OF JOHNSON COUNTY THIS, 23^{rd} day of August, 2021.

| Roger Harmon, Jo Voted: yes, | onnson County Judgeno,abstained |
|--|--|
| Rick Bailey, Commissioner Pct. #1 | Kenny Howell, Commissioner Pct. #2 |
| Voted:no,abstained | Voted:yes,no,abstained |
| Mike White, Commissioner Pct. #3 Voted: X yes, no, abstained | Larry Woolley, Commissioner Pct. #4 Voted: no, abstained |
| Attest: Becky Ivey County Clerk | S COUPT ON THE PROPERTY OF THE |



Treasurers Financial Report

Kathy M. Blackwell
County Treasurer & Chief Investment Officer
July 2021



First Financial Bank Accounts

| bic is is the | Account Number | Account Title | Beginning Balance | Deposits | Disbursements | Ending Balance |
|--|---|----------------------------------|-------------------|----------------|-----------------|-----------------|
| PRINCIPAL PROPERTY OF A PROPER | XX6198 | General Fund | \$50,765,883.63 | \$7,574,474.93 | \$11,019,808.23 | \$47,320,550.33 |
| CCC | ACTUAL CONTRACTOR DATE OF CONTRACTOR OF STREET, ST. | Treasurer Clearing Account (CCC) | \$442,617.12 | \$436,858.35 | \$416,660.97 | \$462,814.50 |
| 0920 | XXXXXXX8311 | Non-Interest Grants | \$0.00 | \$14,050.00 | \$0.00 | \$14,050.00 |
| | | Total Checking | \$51,208,500.75 | \$8,011,333.28 | \$11,436,469.20 | \$47,783,364.83 |

Cash Balance by Fund

| Fund | Account Title | Beginning Balance | Receipts | Disbursements | Ending Balance |
|--|-------------------------------------|---|--|---|--|
| 0100 | General Fund | \$19,870,057.94 | \$5,137,150.19 | \$6,532,223.14 | \$18,474,984.9 |
| 0140 | Law Library | \$152,881.53 | \$9,388.01 | \$13,777.58 | \$148,491.9 |
| 0150 | Road & Bridge #1 | \$941,834.65 | \$49,525.00 | \$172,693.73 | \$818,665.9 |
| 0160 | Road & Bridge #2 | \$930,161.24 | \$44,839.76 | \$223,659.75 | \$751,341.2 |
| 0170 | Road & Bridge #3 | \$786,407.25 | \$49,089.09 | \$127,583.29 | \$707,913.0 |
| 0180 | Road & Bridge #4 | \$905,221.67 | \$55,898.40 | \$174,387.48 | \$786,732.5 |
| 0210 | Records Mgt - Co Clerk | \$799,374.27 | \$44,297.31 | \$14,824.07 | \$828,847.5 |
| 0220 | Records Mgt - County | \$210,602.72 | \$2,361.48 | \$349.77 | \$212,614.4 |
| 0225 | Vital Statistics Preservation | \$17,252.24 | \$998.57 | \$0.00 | \$18,250.8 |
| 0240 | Election Services Contracts | \$476,003.39 | \$15.60 | \$3,531.70 | \$472,487.2 |
| 0250 | STOP Federal Forfeitures | \$4,661.71 | \$0.15 | \$0.00 | \$4,661.8 |
| 0260 | DA Forfeiture Funds | \$118,361.44 | \$3.88 | \$0.00 | \$118,365.3 |
| 0270 | JOCO Seizure Funds | \$19,490.90 | \$0.64 | \$0.00 | \$19,491.5 |
| 0280 | Sheriff Forfeiture Fund | \$3,335.76 | \$0.11 | \$0.00 | \$3,335.8 |
| 0300 | Special Crimes Ops | \$247,261.92 | \$8.12 | \$0.00 | \$247,270.0 |
| 0320 | Special Crimes Seizures | \$274,407.05 | \$2,238.07 | \$1,654.00 | \$274,991.1 |
| 0330 | JJAEP | \$171,436.55 | \$9,551.59 | \$14,450.62 | \$166,537.5 |
| 0340 | Juvenile Case Manager Fund | \$25,013,10 | \$1,365.66 | \$4,841.94 | CANAL ARTHUR DESCRIPTION OF THE PROPERTY OF TH |
| 0350 | Juvenile Probation Fees | \$66,039.31 | \$547.71 | \$0.00 | \$21,536.8 |
| 0355 | Unclaimed Juvenile Restitution Fund | \$1,060.72 | \$0.03 | \$0.00 | \$66,587.0 |
| 0360 | JP #1 Technology | \$139,340.67 | \$320.33 | \$4,823.70 | \$1,060.7 |
| 0370 | JP #2 Technology | \$53,967.95 | \$225.02 | \$397.14 | \$134,837.3 |
| 0380 | JP #3 Technology | \$95,514.64 | \$369.75 | \$397.14 \$794.28 | \$53,795.8 |
| 0390 | JP #4 Technology | \$106,196.86 | \$186.74 | Activities in a second cities of the second district and representation of the second cities | \$95,090.1 |
| 0400 | Courthouse Security | \$270,521.77 | NAME OF THE PROPERTY OF THE PR | \$397.14 | \$105,986.4 |
| 0410 | Justice Court Security | \$98,635.61 | \$7,939.12 | \$2,757.50 | \$275,703.3 |
| 0420 | Custodial Funds | CAMERICAN TO THE RESIDENCE OF THE PROPERTY OF | \$40.25 | \$0.00 | \$98,675.8 |
| 0430 | Court Reporter Service Fund | \$27,805.26 \$1,469.67 | \$1,105.91 | \$670.00 | \$28,241.1 |
| 0450 | Co Clerk Records Preservation | \$83,549.62 | \$239.43 | \$0.00 | \$1,709.1 |
| 0460 | Dist Clerk Records Preservation | | \$42,742.74 | \$0.00 | \$126,292.30 |
| 0470 | Cty & Dst Clerk Technology Fund | \$122,670.53 | \$931.19 | \$0.00 | \$123,601.72 |
| 0480 | Court Records Preservation Fund | \$8,660.96 | \$384.03 | \$0.00 | \$9,044.99 |
| 0490 | Dst Crt Records Technology Fund | \$263,934.32 | \$2,950.35 | \$0.00 | \$266,884.67 |
| 0500 | Pecan Valley MHMR | \$233,989.81 | \$2,079.30 | \$0.00 | \$236,069.1 |
| 0530 | Capital Murder Fund | \$5,838.68 | \$450.54 | \$0.00 | \$6,289.22 |
| 0550 | Indigent Health Care | \$33,060.13 | \$73.45 | \$0.00 | \$33,133.58 |
| 0590 | Unclaimed Money | \$551,573.07 | \$8,588.58 | \$113,514.98 | \$446,646.67 |
| 0600 | Right of Way Fund | \$12,705.13 | \$0.00 | \$0.00 | \$12,705.13 |
| 0750 | | \$238,475.77 | \$154.67 | \$0.00 | \$238,630.44 |
| Control of the second s | Equipment Purchase | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Tenental and the control of the cont | Andrew Commercial Conference and Application of the Commercial Com | | | | |
|--|--|-----------------|----------------|-----------------|---|
| 0800 | LEC Interest & Sinking | \$692,965.34 | \$6,812.23 | \$0.00 | \$699,777.57 |
| 0850 | Equipment Int. & Sinking Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0880 | Criminal State Fees Fund | \$299,605.30 | \$105,584.80 | \$296,033.90 | \$109,156.20 |
| 0890 | Historical Commission | \$43,603.74 | \$10,001.56 | \$8.67 | \$53,596.63 |
| 0970 | Fee Officers Fund | (\$440,711.47) | \$667,000.48 | \$673,137.76 | (\$446,848.75) |
| 1020 | Pre-Trial Bond Supervision | \$272,479.29 | \$21,028.83 | \$13,835,46 | \$279,672,66 |
| 1110 | Special Crimes Ops | \$180,335.53 | \$580.71 | \$9,411.43 | \$171,504.81 |
| 3150 | DA Hot Check Fees | \$10,777.78 | \$0.35 | \$0.00 | \$10,778.13 |
| 7050 | Construction Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7060 | Software Project | \$145,041.46 | \$4.76 | \$0.00 | \$145,046.22 |
| 7061 | Burleson Sub CH Elevator | \$523,471.59 | \$16.87 | \$48,856.12 | \$474,632.34 |
| 7062 | Sheriff Office Renovation | \$728,760.28 | \$1,283,038.86 | \$0.00 | \$2,011,799.14 |
| 7063 | Parking Lot 100 S Mill St. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7064 | Burleson Sub CH Parking Lot | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7066 | Storm Damage Repair Construction | \$75,334.99 | \$2.47 | \$0.00 | \$75,337.46 |
| 8180 | Homeland Security Grant Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8300 | HAVA Grant | \$184,183.63 | \$0.00 | \$0.00 | \$184,183.63 |
| 8400 | Cities Readiness Grant | \$17,092.09 | \$1,412.21 | \$5,251.53 | \$13,252.77 |
| 8600 | Community Development Block Grant | \$25,961.25 | \$0.00 | \$0.00 | \$25,961,25 |
| 8710 | Critical Response | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8819 | CRF - Coronavirus Relief Fund | \$2,563,011.52 | \$2,930.03 | \$2,565,941.55 | \$0.00 |
| 8820 | American Rescue Plan Act Fund | \$17,075,195.50 | \$0.00 | \$0.00 | \$17,075,195.50 |
| | Total General Fund | \$50,765,883.63 | \$7,574,474.93 | \$11,019,808.23 | \$47,320,550.33 |
| | | | | | , |

Outstanding Indebtedness

| Johnson County CO Series 2015 | Jail Construction | \$ | 18,340,000.00 | *370,842.53 | 8/15/2021 |
|-------------------------------|------------------------|----|---------------|--------------|------------------|
| Description | A Maria Carlos Estados | C | Outstanding | Next Payment | Next Payment Due |

Bank Collateral

| First Finance | ial Bank / Pledged Collateral: | Orig Face Value | Par Value | Book Value | Market Value |
|---------------|--------------------------------|------------------|-----------------|-----------------|-----------------|
| as of | County | \$93,241,935.00 | \$69,326,315.78 | \$74,486,824.92 | \$76,368,090,54 |
| 31-Jul-21 | Tax Office | \$9,355,000.00 | \$9,355,000.00 | \$10,825,498.27 | \$11,653,335.35 |
| | Totals | \$102,596,935.00 | \$78,681,315.78 | \$85,312,323.19 | \$88,021,425.89 |

LOCAL GOVERNMENT CODE: 134.026

COUNTY TREASURER'S REPORT TO COMMISSIONERS COURT AT REGULAR TERM.

- (a) At least once a month at a regular term of the commissioners court, the county treasurer shall make a detailed report of:
 - (1) money received and disbursed;
 - (2) debts due to and owed by the county; and
 - (3) all other proceedings in the treasurer's office.



I certify the information in this report is true and correct to the best of my knowledge.

hatty M. Blackwell Jathy M. Blackwell

Johnson County Treasurer

8/17/202/1

COUNTY TREASURER'S REPORT
IN THE MATTER OF COUNTY FINANCES
IN THE HANDS OF KATHY BLACKWELL
TREASURER OF JOHNSON COUNTY, TEXAS

COMMISSIONERS COURT JOHNSON COUNTY, TEXAS IN REGULAR SESSION AUGUST TERM 2021

| IN ACCORDANCE with Section 114.026, Local Government Code, we the undersigned, constituting the |
|---|
| entire Commissioners Court of said County, certify that on the 23 day of august 2021. |
| at the Regular term of Court, we compared and examined the monthly report of Kathy Blackwell, |
| Treasurer of Johnson County, for JULY 2021, and finding the same correct, entered an order in |
| the Minutes approving said Report, which states total cash and other assets on hand as \$47,320,550.33 |
| the first and other assets on hand as \$47,320,550.33 |
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| Rogel Harmon, County Judge |
| H. J. M. L. |
| Jun tall |
| Rick Bailey, Commissioner, Pst 1 Kenny Howell, Commissioner Pct. 2 |
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| - White White Turne & weller- |
| Mike White, Commissioner, Pct. 3 Lacry Woolley, Commissioner Pct. 4 |
| |
| SWORN TO AND SUBSCRIBED BEFORE ME, by Roger Harmon, County Judge and County |
| Commissioners of said Johnson County, each respectively, on this the 23 day of 1000 A.D. 2021. |
| ERS COURT |
| Residence |
| Becky Ney County Clerk and |
| Clerk of the Commissioners Court in and |
| |
| Johnson County, Texas. |
| |
| FILED FOR RECORD THIS DAY OFA.D., 2020 and recorded In the minutes of the Court |
| or the term in which the affidavits are filed on the day of A.D. 2021. |
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| Attest: Becky Ivey, County Clerk |
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